

**BOARD OF SELECTMEN**  
**Monday November 13, 2023**

**MEMORIAL BUILDING**

**4:30 p.m.**

1. Pledge of Allegiance
2. Scheduled Appointments
3. Zoning/Health Officer report –
4. Minutes – November 23<sup>rd</sup> & 30<sup>th</sup>
5. Unfinished Business
  - a. Vacation Policy – Amy
  - b. Health Insurance Policy
  
6. New Business
  - a. Energy RFP
  
7. Board and Department Updates
  - a. Agriculture Commission –
  - b. Buildings/Grounds - Don
  - c. Cemetery –
  - d. Conservation Committee - Don
  - e. Energy Committee – Amy
  - f. Fire Dept - Amy
  - g. Highway Dept – Poul
    - i. Tim Hayes
  - h. Library - Poul
  - i. Planning Board - Poul
  - j. Police Dept – Poul
  - k. Recreation Committee – Amy
  - l. ZBA - Amy
  - m. Administration update - Tamara
  
8. Correspondence
9. Signatures
10. Miscellaneous Business

\*\* Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3