



**TOWN OF SPRINGFIELD**  
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## **CONSERVATION COMMISSION**

### **MEETING AGENDA**

**Thursday October 3, 2019 7:00 p.m.**  
**Springfield Memorial Building**

**1. Review and approval of meeting minutes from 9/5/19**

**2. Town Lots**

Kinsley – Report from September 250<sup>th</sup> Hike, removal of temporary directional signs

Collins Park – Report from Cleanup Day and scheduling of next session

**3. Outreach**

250<sup>th</sup> Hike to the Royal Arch Cave

**4. Zoning, Planning, Selectman reports**

**5. Communications and miscellaneous**

Emerald Ash Borer Traps

NHACC's Annual Meeting and Conference Saturday, November 2, 2019  
from 8:00AM - 3:30 PM at Pembroke Academy in Pembroke, NH.