



**TOWN OF SPRINGFIELD**  
2750 MAIN STREET, PO BOX 22  
SPRINGFIELD, NEW HAMPSHIRE 03284-0022  
PHONE (603)763-4805 FAX (603)763-3336  
[www.springfieldnh.org](http://www.springfieldnh.org)

## **CONSERVATION COMMISSION**

### **MEETING AGENDA**

**Thursday January 7, 2020 7:00 p.m.**  
**Springfield Memorial Building**

**1. Review and approval of meeting minutes from 12/3/20**

**2. Town Lots**

**3. Wetlands**

Update from NHACC Wetlands training session – links for resources

**4. Outreach**

Seedling give away program

**5. Zoning, Planning, Selectman reports**

**6. Communications and miscellaneous**