



**TOWN OF SPRINGFIELD**  
2750 MAIN STREET, PO BOX 22  
SPRINGFIELD, NEW HAMPSHIRE 03284-0022  
PHONE (603)763-4805 FAX (603)763-3336  
[www.springfieldnh.net](http://www.springfieldnh.net)

## **CONSERVATION COMMISSION**

**MEETING AGENDA**  
**Thursday January 2, 2020 7:00 p.m.**  
**Springfield Memorial Building**

**1. Review and approval of meeting minutes from 12/5/19**

**2. Town Lots**

Kinsley Lot –

**3. 2020 Plans and Goals**

**4. Zoning, Planning, Selectman reports**

**5. Communications and miscellaneous**

Election of a replacement to fill out the unexpired term of Bruce Allen and any other subsequent positions that become vacant as a consequence of said action.

Resignation of Bruce Allen