



**TOWN OF SPRINGFIELD**  
2750 MAIN STREET, PO BOX 22  
SPRINGFIELD, NEW HAMPSHIRE 03284-0022  
PHONE (603)763-4805 FAX (603)763-3336  
[www.springfieldnh.org](http://www.springfieldnh.org)

## **CONSERVATION COMMISSION**

**MEETING AGENDA**  
**Thursday June 1, 2023 7:30 p.m.**  
**Springfield Memorial Building**

- 1. Review and approval of meeting minutes from 4/6/23**
- 2. Town Lots**
  - a. Kinsley lot: need some clean up on the loop trail, bridge for stream crossing and color for blaze.**
- 3. Seedlings: how are they doing, where/when are we going to share them?**
- 4. Japanese Knotweed: June is the one time you can cut and actually weaken it. Article on this:**  
<https://www.agriculture.nh.gov/publications-forms/documents/japanese-knotweed-control.pdf>
- 5. Outreach**
- 5. Zoning, Planning, Selectman reports**
- 6. Communications and miscellaneous**