



**TOWN OF SPRINGFIELD**  
2750 MAIN STREET, PO BOX 22  
SPRINGFIELD, NEW HAMPSHIRE 03284-0022  
PHONE (603)763-4805 FAX (603)763-3336  
[www.springfieldnh.org](http://www.springfieldnh.org)

## **CONSERVATION COMMISSION**

**MEETING AGENDA**  
**Thursday July 6, 2022 7:30 p.m.**  
**Springfield Memorial Building**

**1. Review and approval of meeting minutes from 7/6/22**

**2. Town Lots**

Workdays at Collins Park 8/7, 8/28; 1-3 p.m.

**3. Wetlands and Watershed**

**4. Outreach**

Springfield Summer Celebration - wrap up

Butterfly, Native Plant, Dahlia Event August 13<sup>th</sup> 10-12 (rain date August 14<sup>th</sup> 2-4 pm)  
with Dawn Dextraze and Lionel Chute-Sullivan County Cons. Dist.

**6. Zoning, Planning, Selectman reports**

**7. Communications and miscellaneous**