



**TOWN OF SPRINGFIELD**  
2750 MAIN STREET, PO BOX 22  
SPRINGFIELD, NEW HAMPSHIRE 03284-0022  
PHONE (603)763-4805 FAX (603)763-3336  
[www.springfieldnh.org](http://www.springfieldnh.org)

## **CONSERVATION COMMISSION**

**MEETING AGENDA**  
**Thursday August 5, 2021 7:30 p.m.**  
**Springfield Memorial Building**

**1. Review and approval of meeting minutes from 7/1/21**

**2. Town Lots**

Collins Park Work Day – August 15<sup>th</sup>

**3. Wetlands and Watershed**

LSPA subcommittee on town ordinances, enforcement of shoreland and wetland regulations

**4. Outreach**

Seedling Give away – August 15<sup>th</sup> 1-3 pm Historical Society

Knotweed Task Force

BioBlitz

**5. Zoning, Planning, Selectman reports**

**6. Communications and miscellaneous**