## BOARD OF SELECTMEN Monday, March 25, 2024

## MEMORIAL BUILDING

4:30 p.m.

- 1. Pledge of Allegiance
- 2. Elect Chair and Vice Chair
- 3. Scheduled Appointments –
- 4. Zoning/Health Officer report
- 5. Minutes
- 6. Unfinished Business
  - a. Personnel Manual approval
  - b. Revaluation RFP status no update at this time
  - c. Organizing and Digitizing Files
- 7. New Business
  - a. Assignment of Boards and Department representatives
- 8. Legal Status Update –
- 9. Board and Department Updates
  - a. Agriculture Commission –
  - b. Buildings/Grounds -
  - c. Cemetery -
  - d. Conservation Committee -
  - e. Energy Committee –
  - f. Fire Dept -
  - g. Highway Dept
    - a. Tim Hayes
    - b. Grader update
  - h. Library -
  - i. Planning Board -
  - j. Police Dept –
  - k. Recreation Committee -
  - 1. ZBA -
  - m. Administration update Tamara
- 10. Correspondence
- 11. Signatures
- 12. Miscellaneous Business

<sup>\*\*</sup> Please note – at any time, if so voted, the Board of Selectmen may enter non-public session, for discussions as per RSA 91-A:3