



**TOWN OF SPRINGFIELD**  
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## **CONSERVATION COMMISSION**

### **MEETING AGENDA**

**Thursday, October 06, 2016 7:00 PM**

**Springfield Memorial Building**

**1. Review and approval of meeting minutes from 09/01/16**

**2. Wetlands**

**3. Town Lots**

- Kinsley Lot Update and Meander
- Arch Lot Update
- McDonald Knapp, Knowlton, Fogg Lot signage for wheeled vehicles

**4. Conservation Lands**

**5. Outreach**

- Eagle Presentation Nov 5<sup>th</sup> update
- Fowler Town Walk Oct 8<sup>th</sup> update

**6. Zoning, Planning, Selectmen report**

**7. Communications and miscellaneous**